

PURCHASE REQUEST

LGU: MARIVELES

Fund: _____

Department : ALS

PR No.: - 077 - 4

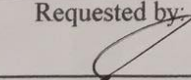
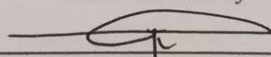
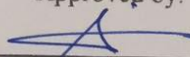
Date: JUL 13 2022

Section: _____

FPP: _____

| Item No. | Unit | Item Description | Quantity | Unit Cost | Total Cost |
|----------|--------|---|----------|-----------|-------------------|
| 1 | pcs | black epon ink 003 | 20 | 350.00 | 7,000.00 |
| 2 | pcs | Epson ink cyan 003 | 30 | 350.00 | 10,500.00 |
| 3 | pcs | Epson ink yellow 003 | 30 | 350.00 | 10,500.00 |
| 4 | pcs | Epson ink magenta 003 | 30 | 350.00 | 10,500.00 |
| 5 | pcs | canon GI9-790 ink (BLACK) | 4 | 480.00 | 1,920.00 |
| 6 | pcs | canon GI9-790 ink (CYAN) | 4 | 450.00 | 1,800.00 |
| 7 | pcs | canon GI9-790 ink (YELLOW) | 4 | 450.00 | 1,800.00 |
| 8 | pcs | canon GI9-790 ink (MAGENTA) | 4 | 450.00 | 1,800.00 |
| 9 | pcs | glue 130grams | 48 | 55.00 | 2,640.00 |
| 10 | ream | Long bond paper (sub 20) | 100 | 190.00 | 19,000.00 |
| 11 | ream | Short bond paper (sub 20) | 100 | 170.00 | 17,000.00 |
| 12 | ream | A4 Bond paper | 300 | 206.00 | 61,800.00 |
| 13 | pack | photopaper (glossy) | 10 | 120.00 | 1,200.00 |
| 14 | pcs | certified true copy stamp (with date and signature) | 1 | 280.00 | 280.00 |
| 15 | pcs | date stamp 4mm (up to 10yrs) | 1 | 80.00 | 80.00 |
| 16 | pcs | stamp pad | 1 | 50.00 | 50.00 |
| 17 | pcs | double sided tape 1" | 30 | 30.00 | 900.00 |
| 18 | box | gelpen(black) 12pcs/box | 5 | 200.00 | 1,000.00 |
| 19 | box | staple wire No. 35 | 20 | 50.00 | 1,000.00 |
| 20 | box | white board pentelpen 12/box | 3 | 450.00 | 1,350.00 |
| 21 | box | pentel pen (fine) 12pc/box | 3 | 450.00 | 1,350.00 |
| 22 | box | paper clip (small) | 20 | 15.00 | 300.00 |
| 23 | box | paper clip (big) | 20 | 20.00 | 400.00 |
| 24 | box | binder clips (1" in size) | 20 | 25.00 | 500.00 |
| 25 | pcs | correction tape | 50 | 40.00 | 2,000.00 |
| 26 | bottle | dishwashing liquid 1liter | 10 | 70.00 | 700.00 |
| | | | | | 157,370.00 |

Purpose:
For the use of teachers', learners' and office needs

| | | | |
|---------------------|---|---|---|
| | Requested by: | Cash Availability: | Approved by: |
| Signature : |  |  |  |
| Printed Name | FRANCISCO B. BAUTISTA | ERWIN L. VILLAPANDO | ATTY. ACE JELLO C. CONCEPCION |
| Designatio | District Supervisor | OIC-Municipal Treasurer | Municipal Mayor |

3321-ALS SUPPLIES
7/13/2022